#### KENTUCKY

# STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) For FY 2017-2020

#### ADMINISTRATIVE MODIFICATION #2016.160

#### I. Proposed Action:

Modify the FY 2017-2020 Statewide Transportation Improvement Program (STIP) to include a Modification dated March 28, 2018, to the Evansville-Henderson Area Metropolitan Planning Organization's FY 2018-2021 Transportation Improvement Program (TIP).

#### Location:

Evansville-Henderson Metropolitan Planning Organization Area

### Scope of Activity:

See the attachment for more detail information.

#### II. Additional Remarks:

This modification to the STIP will become part of the 2016 STIP end of Federal Fiscal Year 2018 "fiscal constraint" recalculations.

## III. Administrative Modification Approval:

Modification Recommended for Approval:

Kentucky Transportation Cabinet Date

Ronald B. Rigney, Director

Division of Program Management



Seyed Shokouhzadeh Executive Director

March 28, 2018

Mr. Emmanuel Nsonwu, Transportation Planner Technical Planning and Programming Indiana Department of Transportation 100 N. Senate Avenue, Room N955 Indianapolis, IN 46204

Mr. John W. Moore, Director Division of Planning Kentucky Transportation Cabinet 200 Mero Street, Station W5-05-01 Frankfort, KY 40622

Dear Sirs:

The Evansville Metropolitan Planning Organization has processed the following administrative modification to the FY 2018-2021 Transportation Improvement Program (TIP).

#### **TIP Administrative Modification**

The Kentucky Transportation Cabinet (KYTC) requested the following modification:

Item#02-9008

US 41: Intersection with KY 2097. Low cost improvements at this and various other locations in KYTC District 2. Scope for this intersection includes mill, resurface, updated pavement markings and signs. Add Construction (CN) in FY 2018 for \$56,000 funded with 100% federal Highway Safety Improvement Program (HSIP) funds and a soft match provided by Kentucky Toll Credits.

The modification will be presented as and informational item at the April Evansville MPO Policy Committee meeting.

Thank you for your assistance and should you have any questions or require additional information, please call me at (812) 436-7833.

Sincerely,

Seyed Shokouhzadeh Executive Director

SS/PSD

Nsonwu, Moore Page 2 March 28, 2018

cc:

Sherry Curry, KYTC

Bernadette DuPont, KY – FHWA Tony Maietta, US EPA Region V

Thomas Witt, KYTC Eric Perez, KYTC

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